**Verifica del Piano di Studio Liceo Scienze Applicate**

**[[1]](#footnote-1)Candidato:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | | | |  | |  | **Materie Oggetto di Esame** | | | | | | | | | |
|  |  | **ORE DI LEZIONE** | | | | | **TIPO PROVA** | |  | **I** | | **II** | | **III** | | **IV** | | **V** | |
| Codice | DISCIPLINA | **I** | **II** | **III** | **IV** | **V** | **S** | **O** |  | **SI** | **NO** | **SI** | **NO** | **SI** | **NO** | **SI** | **NO** | **SI** | **NO** |
| **LIT** | Lingua e letteratura italiana | **4** | **4** | **4** | **4** | **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LS** | Lingua e cultura straniera | **3** | **3** | **3** | **3** | **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **STG** | Storia e Geografia | **3** | **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **STO** | Storia |  |  | **2** | **2** | **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **FIL** | Filosofia |  |  | **2** | **2** | **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **MAT** | Matematica | **4 + 1** | **4** | **4** | **4** | **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **INF** | Informatica | **2** | **2** | **2** | **2** | **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **FIS** | Fisica | **2** | **2** | **3** | **3** | **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SNAT** | Scienze naturali\* | **3** | **4** | **5** | **5** | **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **DISA** | Disegno e storia dell’arte | **2** | **2** | **2** | **2** | **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SMOT** | Scienze motorie e sportive | **2** | **2** | **2** | **2** | **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | I.R.C. o Attività alternative | **1** | **1** | **1** | **1** | **1** |  | |  |  | | | | | | | | | |
|  | ***Totale ore*** | **27** | **27** | **30** | **30** | **30** |  | |  |  |  |  |  |  |  |  |  |  |  |
| \* Biologia, Chimica, Scienze della Terra | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |

1. Predisporre un allegato per ogni candidato [↑](#footnote-ref-1)